## Case 16-30936 Doc 18 Filed 09/21/16 Entered 09/21/16 10:09:49 Desc Main United Sprames Bankrup 10/ Court For the Middle district of Georgia

DEBTOR: Benjamin Charles Barrett \* Chapter 13

Case No. 16-30936

## **CHAPTER 13 PLAN**

1.	debtor(s) (or the debtor's	(s') employer) shall pay to the trust			
	weekly/semi-monthly/monthly. (If the payments change over time include the following.) These plan payments change to \$ weekly/bi-weekly/semi-monthly/monthly on, 20				
2.	From the payments so rece	eived, the trustee shall make disburs	sements as follows:		
(a) The	e trustee percentage fee as	set by the United States Trustee.			
the filir			ots: (Payments which become due after nated here will be added to the pre-		
NAI	ME OF CREDITOR	MONTH OF FIRST PAYMENT UNDER PLAN	MONTHLY PAYMENT AMOUNT		
Newto	n Federal	November 1, 2016	\$529.00		

(c) Preconfirmation adequate protection payments will be made to the following secured creditors and holders of executory contracts after the filing of a proof of claim by the creditor. These payments will be applied to reduce the principal of the claim.

## NAME OF CREDITOR

## ADEQUATE PROTECTION AMOUNT

	7.224.57.12.17.07.20.17.11.10.07.1
1 <sup>st</sup> Franklin Financial	\$100.00
Farmers Furniture	\$ 25.00
Santander	\$140.00

(d) The following claims are not subject to cram down because debts are secured by a purchase money security interest in a vehicle for which the debt was incurred within 910 days of filing the bankruptcy petition, or, if the collateral for the debt is any other thing of value, the debt was incurred within 1 year of filing. See § 1325(a)

NAME OF CREDITOR	AMOUNT	INTEREST	COLLATERAL	MONTHLY
Santander	DUE \$19,536.00	RATE <b>5.2%</b>	2014 Jeep Compass	\$530.00

Case 16-30936 Doc 18 Filed 09/21/16 Entered 09/21/16 10:09:49 Desc Main Document Page 2 of 4

(e) After confirmation of the plan, the secured creditors with allowed claims will be paid as follows:

NAME OF	AMOUNT	VALUE	INTEREST	COLLATERAL	MONTHLY PAYMENT
CREDITOR	DUE		RATE		AMOUNT
1 <sup>st</sup> Franklin Financial	\$4860.00	\$7000.00	5.2%	1989 Chevrolet RV	\$225.00
Farmers Furniture	\$1000.00	\$1000.00	5.2%	PMSI Furniture	\$ 87.00

(f) \*Attorney fees ordered pursuant to 11 U.S.C. § 507(a)(2) of \$ \_\_\_3,000.00 \_ to be paid as follows:

MONTHLY PAYMENT AMOUNT

Pursuant to the Current Administrative Order on Attorney Fee	Pay according to the administrative order.
Awards.	

(g) After the above are paid, distributions will be made to cure arrearages and other secured debts whose claims are duly proven and allowed as follows

NAME OF CREDITOR	ESTIMATED AMOUNT DUE	VALUE	INTEREST RATE	COLLATERAL
Newton Federal	\$1058.00	(arrears)	Contract	Residence

(h) The following collateral is surrendered to the creditor:

NAME OF CREDITOR	DESCRIPTION OF COLLATERAL
N/A	

(i) The following domestic support obligations will be paid over the life of the plan as follows: (These payments will be made simultaneously with payment of the secured debt to the extent funds are available and will include interest at the rate of \_\_\_\_\_%. (If this is left blank, no interest will be paid).

NAME OF CREDITOR PAYMENT AMOUNT
N/A

- (j) The following unsecured claims are classified to be paid at 100%. These payments will/will not be made simultaneously with payment of the secured debt:
- (k) All other 11 U.S.C. § 507 priority claims, unless already listed under 2(g), will be paid in full over the life of the plan as funds become available in the order specified by law.
- (I) The debtor(s) will be the disbursing agent on the following debts: NONE
- (m) Special provisions: Objections to claims and lien avoidances may be filed before or after confirmation.

Case 16-30936 Doc 18 Filed 09/21/16 Entered 09/21/16 10:09:49 Desc Main
The Debtor's plan provides that the promption that the provides th

<ul> <li>(n) Debtor(s) will make payments that will meet all of the following parameters (these are not cumulative, debtors will pay the highest of the three).</li> <li>(i) Debtor will pay all of his disposable income as shown on Form B22C of \$_6570.00_ to the non priority unsecured creditors in order to be eligible for a discharge.</li> </ul>
(ii) If the Debtor filed a Chapter 7 case, the priority and other unsecured creditors would receive \$ Debtor will pay this amount to the priority and other unsecured creditors in order to be eligible for discharge in this case.
(iii) The Debtor will pay \$_0 to the general unsecured creditors to be distributed prorata.
(o) General unsecured creditors whose claims are duly proven and allowed will be paid (choose one only)
% dividend as long as this dividend exceeds the highest amount, if any, shown in paragraph (n) (i), (n) (ii) or (n) (iii), and the Debtor pays in a least 36 monthly payments to be eligible fo discharge.
The debtor(s) will make payments for <u>57</u> months and anticipates a dividend of <u>100</u> %, but will also exceed the highest amount shown in paragraph (n)(i), (n)(ii) or (n)(iii) above.
(p) Unless otherwise ordered by the court, all property of the estate, whether in the possession of the trustee or the Debtor(s), remains property of the estate subject to the court's jurisdiction, notwithstanding § 1327 (b), except as otherwise provided in paragraph (m) above. Property of the estate not paid to the trustee shall remain in the possession of the Debtor(s). All property in the possession and control of the Debtor(s) shall be insured by the Debtor(s). The chapter 13 Trustee will not and is not required to insure such property and has no liability for injury to any person, damage or loss to any such property in possession and control of the Debtor(s).
(q) Notwithstanding the proposed treatment or classification of any claim in the plan confirmed in this case, a lien avoidance actions or litigation involving the validity of liens, or preference action will be reserved and can be pursued after confirmation of the plan. Successful lien avoidance or preference actions will be grounds for modification of plan.
Date <u>9-20-16</u> /s/ Benjamin Charles Barrett Debtor
Debtor

Case 16-30936 Doc 18 Filed 09/21/16 Entered 09/21/16 10:09:49 Desc Main Document Page 4 of 4